



Sandy Valley Citizens Advisory Council

November 14, 2023

Minutes

Board/Council Members: Greg Neff, Chairperson
Randy Imhausen, Vice Chairperson
Brian Kahre
Rusty Fogel
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:33 pm by Gregg Neff, Chairperson. Randy Imhausen, Brian Kahre, Jamie Scanlon, and Rusty Fogel were present.
- II. Public Comment
There was none
- III. Approval of Minutes for October 10, 2023.
Moved by: Randy
Action: Approved
Vote: 5-0/Unanimous
- IV. Approval of Agenda for November 14, 2023.
Moved by: Brian
Action: Approved
Vote: 5-0/Unanimous
- V. Informational Items
 1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of October, he also announced the Balloon Festival on December 2nd..**
 2. Receive a report from Metro; **none**
 3. Received a report from Sandy Valley School; **Brian Kahre reported on the results of the Fall Athletics and both teams going to playoffs. Electra stated another Washington DC trip for Seniors was in the planning.**
 4. Receive a report from Parks and Recreation; **Shawna announced the parks and recreation schedule including movie night and crafts, then also reported on Halloween.**

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

5. Received a report from Valley Electric; **Kevin McMahan reported that utility bills will start to lower due to weather. Updated the community on VEA goals including grants to keep costs down. He discussed the false accusations in the Pahrump Valley Times.**
6. Received a report from BLM; **James Boyle updated us on BLM activities, providing us with safety messages.**
7. Received a report from County Administration; **Meggan Holzer announced they will be re-stripping the basketball court to include pickleball court. She discussed the road maintenance delays along with Animal Control issues. She stated she was shooting for a Vaccine Clinic at Balloon Fest but if not, in the spring.**

VI. Planning and Zoning

1. UC-23-0713-USA:

USE PERMITS for the following: 1) overhead power transmission lines; 2) electrical substation; 3) increase the height of utility structures; 4) public utility structures with all accessory structures; 5) waive landscaping and screening requirements; and 6) eliminate trash enclosure.

DESIGN REVIEWS for the following: 1) overhead power transmission lines; 2) electrical substation; 3) public utility structures with all accessory/ancillary structures and uses; 4) final grading for a hillside development (slopes greater than 12%); and 5) finished grade on 43,949.2 acres in an R-U (Rural Open Land) Zone, H-2 (General Highway Frontage) Zone; and P-F (Public Facility) Zone. Generally located on the Nye/Clark County border, continuing 16 miles southeast along SR 160, then continuing 27 miles southeast crossing Sandy Valley Back Road and Sandy Valley Road to the west side of I-15, 3 miles south of Jean, then continuing 19 miles east of I-15 to the Boulder City border within the Northwest County and South County Planning Areas and portions of Sandy Valley and Goodsprings. RM/JJ/MN/md/syp (For possible action)

12/06/23 BCC

Moved by: Brian

Action: Approved

Vote: 5-0/Unanimous

VII. General Business

There was none.

VIII. Comments by the General Public; **Mark Allen discussed the woman doing air acrobatics and read a letter. Andrea Edwards announced a bake sale for Cheer. Gail Beckman announced the activities for Halloween and Winter parade for SMVDA. Christine Brown announced Thanksgiving and reported on the Veterans Day BBQ.**

IX. Next Meeting Date: **January 9, 2024.**

X. Adjournment; **the meeting was adjourned at 8:30 pm.**

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